



The Installation of the Most Rev. Francis Leo as Archbishop of Toronto



Saturday, March 25, 2023 | 10am
Solemnity of The Annunciation of the Lord



St. Michael's Cathedral Basilica



His Holiness Pope Francis

FRANCISCUS EPISCOPUS Servus Servorum Dei

Venerabili Fratres **Francisco Leo**, hactenus Episcopo titulari Tamadensi et Auxiliari archidioecesis Macianopolitanae, Archiepiscopo Metropolitae Cocontino nominato, salutem et Benedictionem Materis patritante corde, audacissime Illa cunctas ad hominum egestates animum intendens suum, in Cana Galilaeae ad nuptias una cum Filio discipulisque vocata, novam Mulierem effingit Sponsam, quae vinum deficiens et fidei et spei et caritatis cunctum Ecclesia exposcit novum. Tanta materina convocati sollicitudine, Nostram flectimus mentem ad claram et dilectam Nobis communitatem Cocontinam, quae post renumerationem sui postremi sacrocom Anstisitis, Venerabilis Fratris Nostri Thomae Christophi S.R.E. Cardinalis Collins, suum pie praesolatur Praesulem. Quia recotum, Venerabilis Fratres, ministerium tuum ut Auxiliarius Macianopolitanus diligentem explevisi, singulares ostendens dotes humanas et christianas necnon in rebus pastoralibus ingenium, pro ceeto habemus te hoc officium recte exerceere posse. De consilio, igitur, Dicasterii pro Episcopis, ex plenitudine Nostrae Apostolicae potestatis, te libentem fidenterque Archiepiscopum Metropolitam **Cocontinum** constituimus, debitis datis iuribus concisiveque impositis obligationibus huic officio adnexis, ad Codicis Iuris Canonici normas, vinculo superioris titularis Sedis et memorato munice Auxiliarius solutis. Operet cures voluntatem Nostram tam deo quam populo ecclesialis communitatis tuae quam primum annuntiare, cum necesse sit ipsi mature cognoscant novum Pastorem sibi datum, cui pietatis et obedientiae praebent sensus. Dominum insuper cogamus, qui praestet tibi, Venerabilis Fratres, inter cedente Beata Maria Virgine a Perpetuo Succursu atque sancto Michaeli Archangelo protegente, Christi viventis oribus tibi commissis signa communicare, quodcumque Ille vobis dixerit, Immaculae Matris iussu, Socii facientes responsione - cfr. Jo 2, 4 -. Datum Romae, Laterani, die undecimo mensis Februarii, in memoriae Beatae Mariae Virginis de Lourdes, anno Domini bis millesimo vice simo tertio, Pontificatus Nostri Decimo.

Francis, Bishop, Servant of the Servants of God

To the Venerable Brother, FRANCIS LEO, until now titular Bishop of Tamada and Auxiliary of the Archdiocese of Montreal, appointed Metropolitan Archbishop of Toronto, greeting and blessing.

With the beating heart of a mother, most audaciously directing her attention to all the needs of men, called to the marriage feast of Cana in Galilee together with her Son and his disciples, the Woman represents a new Bride, who, when the Church is wanting in the wine of faith, hope and charity, requests wine once again.

Strengthened by such great maternal care, we bend our mind to the renowned community of Toronto, beloved to us, which after the resignation of its last high-priest, our Venerable Brother, Thomas Christopher Collins, Cardinal of the Holy Roman Church, is devoutly expecting its Prelate.

Because you, Venerable Brother, have diligently discharged your ministry as Auxiliary Bishop of Montreal, manifesting singular human and Christian qualities as well as aptitude for pastoral care, we are convinced that you are able to rightly fulfil this office. Therefore, on the advice of the Dicastery for Bishops, we willingly and confidently constitute you, by the fulness of our apostolic authority, Metropolitan Archbishop of Toronto, with all due rights given and appropriate obligations appurtenant to this office imposed, according to the norms of the Code of Canon Law, with the bond dissolved of the earlier titular See and the above-mentioned office of Auxiliary Bishop.

You are required to announce, without delay, our will to the clergy as well as the people of your ecclesial community, as it is necessary for them to know their new pastor in time, to offer to him their sentiment of piety and obedience. Moreover, we ask our Lord to grant to you, Venerable Brother, by the intercession of the Blessed Virgin Mary of Perpetual Help and with the protection of Saint Michael the Archangel, to communicate the signs of the living Christ to the sheep entrusted to you, responding with docility to do whatever He will tell you, at the command of his Immaculate Mother — cfr. John 2:4.

Given in Rome, at the Lateran, on the eleventh day of the month of February, memorial of the Blessed Virgin Mary of Lourdes, in the year of our Lord two thousand and twenty-three, the tenth of our Pontificate.

Franciscus



His Grace Archbishop Francis Leo



The Coat of Arms of Archbishop Leo

Each Bishop possesses his own coat of arms that bears his episcopal motto — usually a quotation from Sacred Scripture — and symbols that have personal significance. The coat of arms is used on documents, letterhead and other items pertaining to that Bishop.

According to Catholic ecclesiastical heraldic tradition, the coat of arms of a Bishop traditionally consists of:

- A **shield**, which can take various forms (always traceable to heraldic shield features) and contains charges (symbols) drawn from personal ideals, or from family traditions and heritage, or from references to one's name, religious significance, living/geographical environment, historical meaning or other. The shield is the central and most important feature of any heraldic device.
- A **processional cross**, in gold, "impaled", that is placed vertically (in palo), behind and extending above and below the shield with one traversal bar, to represent the rank of the Bishop.
- A **prelate hat** (galero), with cords of twenty tassels, suspended — ten tassels in identical rows of one, two, three and four on either side of the shield in a pyramidal style — all in green. These heraldic insignia signify the rank of Archbishop.
- A **lower scroll** appearing below everything else, bearing the Archbishop's motto, customarily written in black.
- The base of the Coat of Arms also includes the **pallium**, a circular white woolen band with pendants, featuring black crosses. The pallium is bestowed by the pope on archbishops who head metropolitan sees as a symbol of their authority over the ecclesiastical province and their unity with the pope.

Archbishop Leo has chosen a gold "trefoiled" processional cross, with five red gems to indicate the Five Wounds of Christ.

Heraldic description (Blazon) of Archbishop Leo's shield "Quatrefoiled in gold and azure: in the 1st to the pelican with its natural piety; in the 2nd to the star (7) in silver; in the 3rd to the boat with the wind in its stern in gold, floating on two silver burettes; in the 4th to the lion rampant in red."

The motto
QUODCUMQUE DIXERIT FACITE
 (John 2:5)

In ecclesiastical heraldry, a Prelate's personal motto has always been intended to represent major aspects of his spirituality, devotions and theologically based philosophy of life, and is most

frequently grounded in Sacred Scripture, Sacred Tradition, and personal spiritual and ministerial reflections and considerations.

For his own episcopal motto Bishop Leo adopted the Latin phrase QUODCUMQUE DIXERIT FACITE (in English: Do Whatever He Tells you) - words taken from the Gospel according to Saint John, by which the Evangelist illustrates the episode known as "the wedding at Cana" an account steeped in exquisite and profound symbolism, and rich in spiritual and pastoral teachings. Firstly, according to the Gospel writer, it is the first miracle performed by Jesus and, it should be emphasized, takes place at the request of the Blessed Virgin Mary a vital detail which underscores the importance of Our Lady in the life and ministry of Christ himself, an importance that will be codified with Jesus' final words on the Cross, addressed to her and to the Beloved Disciple, making her the universal Mother and specifically Mother of the Church. The motto underscores the Virgin Mother's role of intercessor for the needs of Christ's disciples. These are likewise the last recorded words of Mother Mary in the Gospels – a sort of spiritual testament.

Moreover, the two elements that form a prominent part in this episode are water and wine — the biblical references to both are innumerable: symbols of the Sacraments which channel to us sanctifying grace; the Holy Spirit who transforms our lives and renews the life of the Church; the ancient Covenant with the Jewish people and now the new and eternal Covenant sealed with the sacrifice of Christ. In particular, water is understood as the source of life, the water that flows from the rock, the water that bears a particular significance to creation as mentioned in the Book of Genesis. Wine speaks to us of the truth of transubstantiation and how this element becomes, on the altar during the Eucharistic celebration, the Most Precious Blood of Christ. It refers to the mystery of the memorial Sacrifice for our redemption which is offered to God.

This Johannine passage is thus dense with rich symbolism, impactful and important signs that underscore multiple aspects of the Catholic faith.

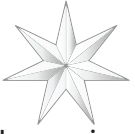
Interpretation

Bishop Leo's coat of arms is drawn from four principal aspects and devotions of his life and ministry, and is depicted on the shield in four quarters.

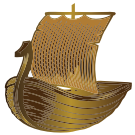


In the upper left (dexter chief) is found one of the most widespread Christological and Eucharistic symbols in Christian iconography: the pelican depicted opening its own flesh with its beak to feed its young with the blood that flows from it. This symbol refers to Christ himself as being the "Pie pellicane", words found in the Adoro Te Devote, an ancient Eucharistic hymn attributed to Saint Thomas Aquinas: "Pie pellicane, Jesu

Domine, me immundum munda tuo sanguine, cuius una stilla saluum facere totum mundum quit ab omni scelere" — "O loving Pelican, Jesus Lord, Unclean though I am, but cleanse me in your blood. One drop of which can free the entire world of all its sins." It speaks of Christ shedding his own blood for all of humanity and how he continues to nourish us with his own flesh and blood in the Holy Mass. In the Gospel passage reported in John 6:30, there is depicted a dialogue that took place in the synagogue at Capernaum. The Jews asked Jesus what sign he could perform so they might believe in him. They noted: "our ancestors ate manna in the desert." Jesus replied that the real bread from heaven comes from the Father and it is himself, Jesus: "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:53-56). The Real Presence of Christ in the Eucharist as the One who nourishes us with his Sacred Body and Precious Blood is a fundamental doctrine of the Catholic faith.



A seven-point star is found on the upper right (sinister chief) and is the traditional and well-known Marian symbol par excellence. It refers to the invocation of the Virgin Mary as the Morning Star or "Stella matutina" found in the Litany of Loreto. The Morning Star is a sign of the coming day, preceding the rising sun. It is a promise of light, announcing the coming of the "sun of justice" (Malachi 4:1-3), the "daybreak from on high visiting us" (Luke 1:78). We know that the Blessed Mother is the Morning Star not for and through herself; she is indeed the reflection of God, her Creator and Redeemer. She exalts his glory and points to his light and salvation. According to Saint Bernard of Clairvaux, the great Troubadour of Mary, a star is a fitting comparison since it radiates light without losing its brightness, just as Our Lady, in giving birth to Christ did not lose her virginity. The symbolism of the star also refers to Our Lady as the Star of the Sea or "Stella Maris", a title found in the medieval hymn Ave Maris Stella and whose praises are sung by the same Saint Bernard, famous for the invocation: *Respice stellam, voca Mariam – Look upon the Star, call upon Mary.* "If the winds of temptation arise; if you are driven upon the rocks of tribulation look to the star, call on Mary. If you are tossed upon the waves of pride, of ambition, of envy, of rivalry, look to the star, call on Mary. Should anger, or avarice, or fleshly desire violently assail the frail vessel of your soul, look at the star, call upon Mary." Moreover, she is referred to as the Polar Star, or North Star, which navigators in antiquity looked to in seeking the right course so as to arrive safely to their destination. She is therefore our guiding light, our heavenly Mother, who is accompanies us as a loving companion on the journey of holiness in reaching Heaven, interceding for us. Finally, the Blessed Mother is also called the Star of the New Evangelization, which means she inspires and guides the Church's apostolic efforts in bringing the Gospel to all peoples. The star is in silver ("argent"), a colour which depicts an array of heavenly attributes, personified in Our Lady's purity, mercy and love. Bishop Leo entrusts his life, vocation and new pastoral ministry to her maternal mediation and intercession.



On the lower right (dexter base) is a boat floating on the waves and navigating amid the tempests. This is a well-known and clear reference to the Catholic Church established by Jesus Christ, the barque of Saint Peter. It is an ancient Christian symbol and reminds one of the struggles the Church endures, tossed about by raging winds, amid storms on the many rough seas of darkness and persecution but remaining set on its course and mission to bring to the harbour of salvation all of the travellers. Biblically, the imagery finds its origins in Noah's ark in the deluge (Genesis and 1 Peter 3:20-21), and more clearly in the Gospel scene of Jesus protecting the boat of Saint Peter with him and the other apostles amid the stormy sea of Galilee (cf. Mark 4:35-41).



The depiction of a lion is found on the lower right (sinister base) and is meant to recall the Archbishop's surname, Leo, which is Latin for lion. The lion is depicted as rampant, meaning "on its hind legs", with the head in profile. Biblically, the lion is a symbol of courage, power and strength, the victory of God (cf. Genesis 49:9-10; Revelation 4:7). The lion is the emblem of dignity, of a powerful and fearless ruler, of majesty and strong leadership. It is likewise an image of Christ, the King of Kings. The Messianic title, the Lion of Judah, is applied to Christ himself as we read in the Book of Revelation (5:5): "Do not weep. The lion of the tribe of Judah, the root of David, has triumphed." Finally, there is an ancient belief that lion cubs were born dead and after three days were brought to life by their father's roar. The lion is in red, the colour of blood and also of charity, a reminder of the ardent and infinite love of the Father who sent to us his Only Begotten Son and who shed his blood for our redemption and for the forgiveness of sins. It signifies also that the virtue of charity is key and an integral part for the pastoral zeal of the new Bishop, as a successor to the Twelve Apostles of Jesus Christ.

Blue is the colour symbolizing the incorruptibility of the heavenly vault, of the ideals that rise upward, and represents detachment from the earthly and passing, and the soul's ascent toward God. The colour gold, the first among the "noble" metals (those resistant to corrosion), is symbolic of the first virtue: faith. For it is through faith that we can fully understand the love and salvation that the eternal and loving Father offers to all of us, his beloved children in Christ Jesus.



Order of the Mass

Organ Prelude

Fantasia on a Theme of Gustav Holst

Aaron David Miller

Cortege et Litanie

Marcel Dupré

Prelude and Fugue in E-Flat "St. Anne", BWV 552

Johann Sebastian Bach

All Stand

Introit Rorate caeli desuper

Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Saviour. The heavens declare the glory of God, and the firmament proclaims the work of his hands. (Isaiah 45:8; Psalm 18: 2)

Reception of the Archbishop in his Cathedral Church

Archbishop-Designate Leo is met at the doors of the Cathedral and greeted by Reverend Frank Portelli, Rector of the Cathedral, who presents him with a crucifix for veneration.

Then Archbishop-Designate Leo blesses himself and those present with holy water.

Entrance Hymn O God, beyond all praising

THAXTED arr. Richard Proulx

1. O God, beyond all praising, we
*2. The flow'r of earth-ly splen-dour in
3. Then hear, O gra-cious Sav-iour, ac-

wor-ship you to-day And sing the love a-
time must sure-ly die, Its fra-gile bloom sur-
cept the love we bring, That we who know your

maz-ing that songs can-not re-pay;
ren-der to you, the Lord most high;
fa-vour may serve you as our King;

For we can on-ly won-der at
But hid-den from all na-ture the_e-
And wheth-er our to-mor-rows be

ev-ery gift you send, At bless-ings with-out
ter-nal seed is sown— Though small in mor-tal
filled with good or ill, We'll tri-umph through our

num - ber and mer - cies with - out end;
 stat - ure, to heav - en's gar - den grown;
 sor - rows and rise to bless you still;

We lift our hearts be - fore you and
 For Christ the Man from heav - en from
 To mar - vel at your beau - ty and

wait up - on your word; We hon - our and a -
 death has set us free, And we through him are
 glo - ry in your ways, And make a joy - ful

dore you, our great and might - y Lord.
 giv - en the fi - nal vic - to - ry!
 du - ty our sac - ri - fice of praise.

Text: Michael Arnold Perry, 1942–96, in *Singing to God: Hymns and Songs* (1995).

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Music: Gustav Theodore Holst, 1874–1934; adapt. in 1921 from the theme of 'Jupiter, the Bringer of Jollity' from *The Planets*, Op. 32 (1914).

Introductory Rites

Sign of the Cross and Greeting

The Most Reverend Ivan Jurkovic, Apostolic Nuncio to Canada

Nuncio: In the Name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

Nuncio: Peace be with you.

All: And with your Spirit.

Salutations

The Most Reverend John Boissonneau, senior Auxiliary Bishop of the Archdiocese of Toronto

The Most Reverend Ivan Jurkovic, Apostolic Nuncio to Canada

Rite of Canonical Possession

Reading of the Apostolic Mandate

Msgr. Antons Prikulis, First Secretary of the Apostolic Nunciature in Canada reads the Apostolic Letter from His Holiness Pope Francis, appointing The Most Reverend Francis Leo, as the Archbishop of Toronto.





Acceptance of the Apostolic Mandate

The Apostolic Nuncio asks the Archbishop-Designate if he is willing to accept the Metropolitan See of Toronto, and he replies.

Thereafter, all respond, "Thanks be to God."

Inspection of the Apostolic Mandate

Fr. Edward Curtis, chancellor, shows the Apostolic Mandate to the College of Consultors for inspection, and then to the people.

Installation at the Cathedra

Archbishop Leo is led to the cathedra by Archbishop Jurkovic and Cardinal Collins. He is seated and presented with his crosier, the sign of his pastoral office, as the Archbishop of Toronto.

Welcoming by Representatives

Archbishop Leo is greeted by members of the local clergy, religious and representatives of the Catholic faithful who will offer a sign of reverence and a word of welcome.

Motet *Ecce sacerdos*

John Edward Ronan

Behold a great priest, who in his days pleased God. Therefore by an oath the Lord made him to increase among his people. He gave him the blessing of all nations, and confirmed his covenant upon his head. Glory be to the Father and to the Son and to the Holy Spirit.

Gloria from *Missa de Angelis*

Plainsong

Celebrant/Cantor: *Modo v*

Glo - ri - a in ex - cel - sis De - o

All

et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.

Lau - da - mus te, be - ne - di - ci - mus te,

a - do - ra - mus te, glo - ri - fi - ca - mus te,

gra - ti - as a - gi - mus ti - bi prop - ter ma - gnam glo - ri - am

tu-am, Do-mi-ne De-us, Rex cae-le-stis, De-us Pa-ter
 o-mni-po-tens. Do-mi-ne Fi-li U-ni-ge-ni-te,
 Ie-su Chri-ste, Do-mi-ne De-us, A-gnus De-i,
 Fi-li-us Pa-tris, qui tol-lis pec-ca-ta
 mun-di, mi-se-re-re no-bis;
 qui tol-lis pec-ca-ta mun-di, su-sci-pe de-pre-ca-ti-
 o-nem no-stram. Qui se-des ad dex-te-ram
 Pa-tris, mi-se-re-re no-bis. Quo-ni-am tu so-lus San-ctus,
 tu so-lus Do-mi-nus, tu so-lus Al-tis-si-mus,
 Ie-su Chri-ste, cum San-cto Spi-ri-tu:
 in glo-ri-a De-i Pa-tris. A-men.

Collect

O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.





Liturgy of the Word

All Sit

The First Reading

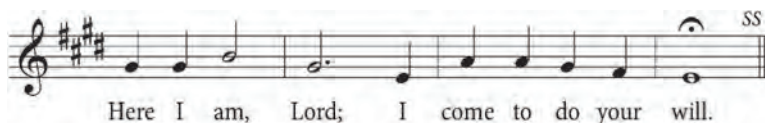
Isaiah 7:10-14; 8:10

The Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary the people, that you weary my God also? Therefore, the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Emmanuel," for God is with us.

The word of the Lord. **All: Thanks be to God.**

Responsorial Psalm

Psalm 40



The Second Reading

Hebrews 10:4-10

It is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, as it is written of me in the scroll of the book, 'See, God, I have come to do your will, O God.'" When Christ said, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The word of the Lord. **All: Thanks be to God.**

All Stand

Gospel Acclamation

All repeat the acclamation after the cantor.

Stephen Somerville



Music: Stephen Somerville, 1931–2015. © 1971, St Michael's Choir School.

Gospel Dialogue

Deacon: The Lord be with you.

All: **And with your Spirit.**

Deacon: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

The Gospel

Luke 1:26-38

The Angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Hail, full of grace! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary,

for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his father David. He will reign over the house of Jacob forever, and of his kingdom there will be no end. Mary said to the Angel, "How can this be, since I am a virgin?" The Angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God."

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

All Sit **Homily**

All Stand **The Nicene Creed**

On the Solemnity of the Annunciation, all genuflect at the words in bold.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

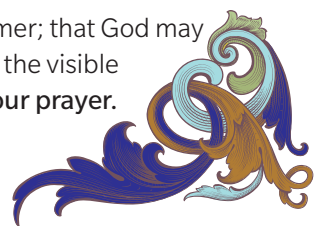
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

All Sit **General Intercessions**

Celebrant

Trusting in God's infinite mercy and confident of his love, we offer our petitions in the name of Christ, our Lord and brother.

- 1 For the Church our Mother; may she always be a prophetic witness in the world and radiate with Christ's splendour, drawing all people to herself as the sacrament of salvation and thus give birth to new followers of her Lord and Saviour, we pray to the Lord. **R. Lord hear our prayer.** *(Read in French)*
- 2 For elected officials and those who hold public office; may they act with integrity and pursue the good of all, constructing policies and implementing programs that protect the most vulnerable in society, uphold the dignity of the human person and respect the earth's natural resources, we pray to the Lord. **R. Lord hear our prayer.** *(Read in Italian)*
- 3 For our brothers and sisters who believe in and follow Christ the Redeemer; that God may be pleased as they live the faith in truth and charity, giving testimony to the visible unity willed by Christ for the Church, we pray to the Lord. **R. Lord hear our prayer.** *(Read in Spanish)*





- 4 For all people of goodwill; may they join in solidarity with one another to craft and embody an enduring vision of justice and peace for the world and promote lasting harmony among the members of the human family, we pray to the Lord. **R. Lord hear our prayer.** *(Read in Malayalam)*
- 5 For an end to the war in Ukraine and peace for her people; may God sustain those who are suffering and distressed, comfort those who are grieving the loss of family and homeland, and welcome into his kingdom all victims of war, we pray to the Lord. **R. Lord hear our prayer.** *(Read in Ukrainian)*
- 6 For His Eminence, Cardinal Thomas Collins; in gratitude for his sixteen years of good and faithful stewardship as Shepherd of the Archdiocese of Toronto, caring for the gathered and reaching out to the scattered, may he be granted unfailing joy and health as he embarks on new pathways of ministry and pastoral care, we pray to the Lord. **R. Lord hear our prayer.** *(Read in English)*
- 7 For His Grace, Archbishop Francis Leo our new Shepherd and servant leader; may the Holy Spirit endow him with the necessary grace to carry out the sacred apostolic ministry with faithfulness and humility, and that entrusting his pastoral service of God's holy People to the intercession of the Blessed ever Virgin Mary, Mother of the Church, he may shepherd the flock of Christ with wisdom, courage and charity, we pray to the Lord. **R. Lord hear our prayer.** *(Read in English)*
- 8 For vocations to the priesthood and to consecrated life; that as a community of believers in the Risen Christ who came to serve and not to be served, we may lovingly accompany and boldly witness to our young people as they discern the call to follow the Lord with a lifelong commitment. **R. Lord hear our prayer.** *(Read in Tagalog)*
- 9 For all who are suffering, for the elderly and are sick; may they find within the Church a source of comfort and healing, and for all who have died; may they be welcomed into the glory of eternal life, we pray to the Lord. **R. Lord hear our prayer.** *(Read in Ojibway)*

Celebrant

Gracious God, you desire that your flock enjoy everlasting life, and so you sent your only Son to live as one of us and to guide us home to you. Hear our prayers that we might cling to his every word and so be transformed into a people after your own heart. Through Christ our Lord. Amen.

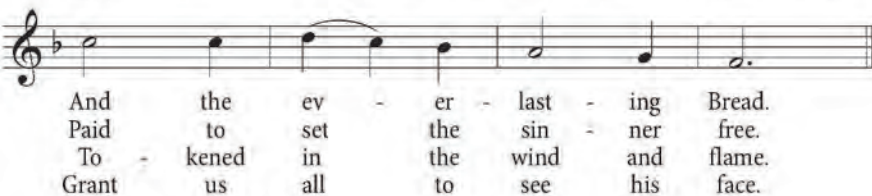
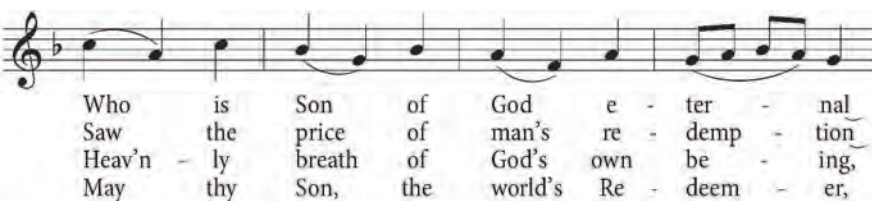
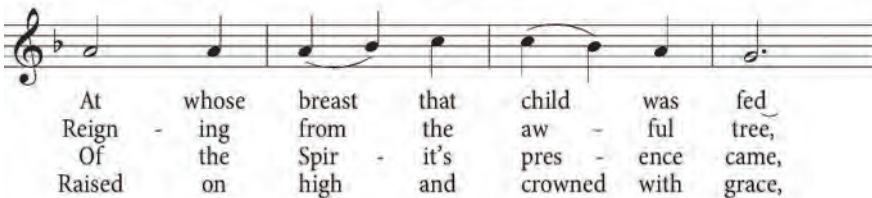
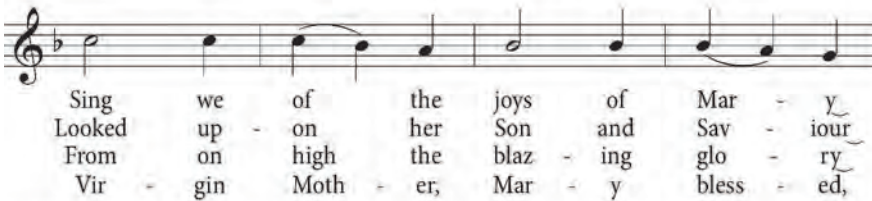
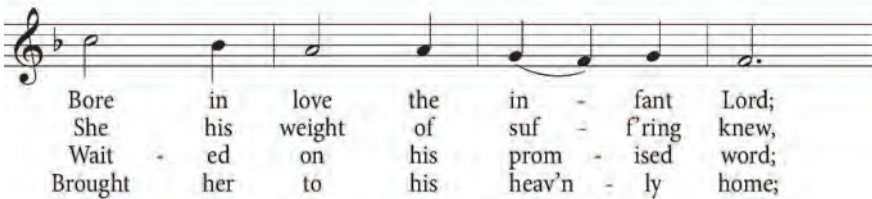
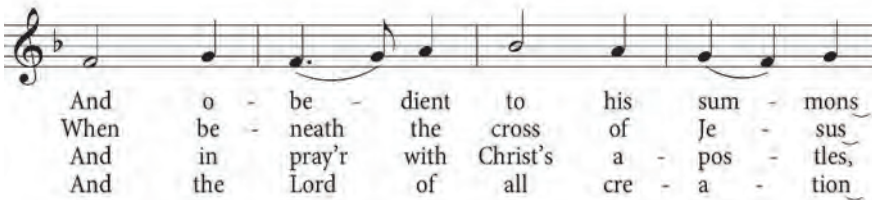
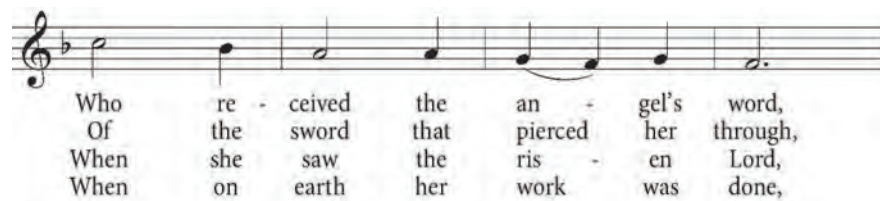
Liturgy of the Eucharist

Offertory

Hymn Sing we of the blessed Mother

HYFRYDOL

1. Sing we of the bless - ed Moth - er
2. Sing we, too, of Mar - y's sor - rows,
3. Sing a - gain the joys of Mar - y
4. Sing the chief - est joy of Mar - y



Text: George Boorne Timms, 1910-97 in *English Praise: A Supplement to the English Hymnal* (Oxford, 1975).

© Oxford University Press.

Music: Rowland Huw Prichard, 1811-87; *Cyfaill y Cantorion* (Llanidloes, 1844).

Motet Bogoroditse Devo from All-Night Vigil Op. 37

Sergei Rachmaninoff

Rejoice, O Virgin Theotokos, Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, for thou hast borne the Saviour of our souls.





All Stand **Preface of the Annunciation of the Lord**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For the Virgin Mary heard with faith that the Christ was to be born among men and for men's sake by the overshadowing power of the Holy Spirit. Lovingly she bore him in her immaculate womb, that the promises to the children of Israel might come about and the hope of nations be accomplished beyond all telling.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

Sanctus A Community Mass

Richard Proulx

Organ: All:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

All Kneel **The Eucharistic Prayer I**

The Roman Canon

The principal celebrant, with hands extended, says:

To you, therefore, most merciful Father,
 we make humble prayer and petition
 through Jesus Christ, your Son, our Lord:

Archbishop Leo

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues:

which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and me your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

He joins his hands

COMMEMORATION OF THE LIVING

With hands extended, one of the concelebrants or the principal celebrant continues:

Remember, Lord, your servants N. and N.

Cardinal Collins

Then, with hands extended, he continues:

and all gathered here,
whose faith and devotion are known to you.

For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

He joins his hands.

With hands extended, another of the concelebrants, or the principal celebrant continues:

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
✠ and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian

Archbishop Jurkovic





and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

He joins his hands. With hands extended, the principal celebrant alone continues:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.

Archbishop Leo

**He joins his hands.
The principal celebrant and all concelebrants,
holding their hands extended toward the offerings, say:**

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

They join their hands.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

Each concelebrant extends his right hand toward the bread.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

**The concelebrants join their hands, look toward the
consecrated host as it is shown, and after this bow profoundly.**

After this, the principal celebrant and all concelebrants continue:

In a similar way, when supper was ended,
he took this precious chalice

in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

Each concelebrant extends his right hand toward the chalice.
**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The concelebrants join their hands, look toward the chalice
as it is shown, and after this bow profoundly.

Then the principal celebrant says:

The mystery of faith.

And the concelebrants with the people continue, acclaiming:

Memorial Acclamation A Community Mass

Richard Proulx

Organ: All:
When we eat this Bread and
drink this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain.

Then the principal celebrant and the concelebrants, with hands extended, say:

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,





and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

Bowing, with hands joined, all continue:

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,

They stand upright again and each signs himself with the Sign of the Cross, saying:

may be filled with every grace and heavenly blessing.
They join their hands.
(Through Christ our Lord. Amen.)

COMMEMORATION OF THE DEAD

With hands extended, one of the concelebrants or the principal celebrant says:

Remember also, Lord, your servants **N.** and **N.**,
who have gone before us with the sign of faith
and rest in the sleep of peace.

Cardinal Lacroix

**He joins his hands, and all pray briefly for those
who have died and for whom they intend to pray.
Then, with hands extended, he continues:**

Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

He joins his hands.
(Through Christ our Lord. Amen.)

**All strike their breast with their right hand
as another of the concelebrants or the principal celebrant says:**

To us, also, your servants, who, though sinners,

Archbishop Lepine

And, with hands extended, he continues:

hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,

He joins his hands.

through Christ our Lord.

And the principal celebrant alone, with hands joined, continues:

Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

Archbishop Leo

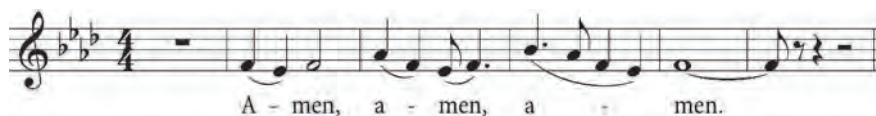
The principal celebrant raises the paten with the host
and the deacon, or in his absence, one of the concelebrants,
raises the chalice, while the principal celebrant alone,
or with all the concelebrants, says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim:

Great Amen A Community Mass

Richard Proulx





All Stand The Communion Rite

Pater Noster

Plainsong

Celebrant: Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

All:

Pa - ter no - ster, qui es in cae - lis: san - cti - fi - ce - tur
no - men tu - um; ad - ve - ni - at re - gnum tu - um; fi - at
vo - lun - tas tu - a, si - cut in cae - lo, et in ter - ra.
Pa - nem no - strum co - ti - di - a - num da no - bis ho - di - e;
et di - mit - te no - bis de - bi - ta no - stra, si - cut et nos
di - mit - ti - mus de - bi - to - ri - bus no - stris; et ne nos
in - du - cas in ten - ta - ti - o - nem; sed li - be - ra nos a ma - lo.

Celebrant: Deliver us, Lord, we pray ... and the coming of our Saviour, Jesus Christ.

All:

For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

Text: Excerpts from *Missale Romanum: Editio typica tertia emendata* (Vatican, 2008). © 2008, *Libreria Editrice Vaticana*.

Music: Plainsong; *Graduale Romanum* (Solesmes, 1974).

The Fraction of the Bread

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon Ecce Virgo concipiet

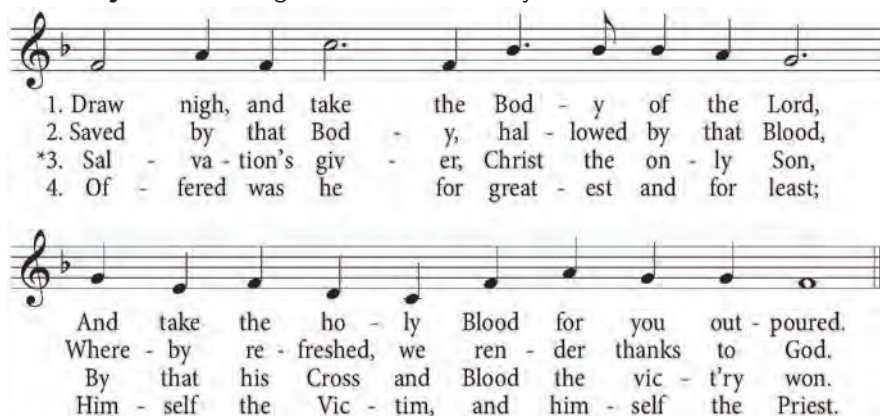
Plainsong

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

All Kneel

Communion Hymn Draw Nigh and take the Body of the Lord

SONG 46



1. Draw nigh, and take the Bod - y of the Lord,
 2. Saved by that Bod - y, hal - lowed by that Blood,
 *3. Sal - va - tion's giv - er, Christ the on - ly Son,
 4. Of - fered was he for great - est and for least;

And take the ho - ly Blood for you out - poured.
 Where - by re - freshed, we ren - der thanks to God.
 By that his Cross and Blood the vic - t'ry won.
 Him - self the Vic - tim, and him - self the Priest.

*5. Victims were offered by the law of old,
That, in a type, celestial myst'ries told.

*6. He, Ransomer from death, and Light from shade,
Giveth his holy grace his saints to aid.

7. Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.

8. He, that in this world rules his saints, and shields,
To all believers life eternal yields.

9. With heav'nly Bread makes them that hunger whole;
Gives living waters to the thirsty soul.

*10. Alpha and Omega,¹ to whom shall bow
All nations at the Doom,² is with us now.

¹ Alpha and Omega, the first and last letters of the Greek alphabet, are a reference to Jesus Christ as the beginning and end of all things (Revelation 1: 8 and 23: 13).

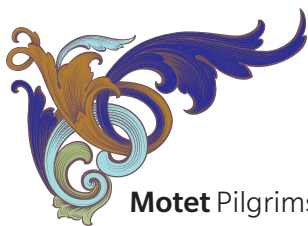
² The Last Judgment, at the end of the world.

Text: 'Ymnum quando communicarent sacerdotes [Sancti, venite, Christi corpus sumite]', anonymous in *Antiphonarium Monasterii Benchovensis* (Bangor, c.680-91);

tr. John Mason Neale, 1818-66, in *Mediaeval Hymns and Sequences* (3rd edition, London, 1867).

Music: Orlando Gibbons, 1583-1625; George Wither's *The Hymnes and Songs of the Church* (London, 1623), 1st strain.





Motet Pilgrims' Hymn

Stephen Paulus

Hymn Deck thyself, my soul, with gladness

SCHMÜCKE DICH



1. Deck thy - self, my soul, with glad - ness,
*2. Has - ten as a bride to meet him,
*3. Now I sink be - fore thee low - ly,



Leave the gloom - y haunts of sad - ness;
And with lov - ing rev' - rence greet him,
Filled with joy most deep and ho - ly,



Come in - to the day - light's splen - dour,
For with words of life im - mor - tal
As with trem - bling awe and won - der



There with joy thy prais - es ren - der
Now he knock - eth at thy por - tal;
On thy might - y works I pon - der,




Un - to him, whose grace un - bound - ed
Haste to ope the gates be - fore him,
How, by mys - ter - y sur - round - ed,



Hath this won - drous ban - quet found - ed,
Say - ing, while thou dost a - dore him,
Depths no man hath ev - er sound - ed,



High o'er all the heav'ns he reign - eth,
'Suf - fer, Lord, that I re - ceive thee,
None may dare to pierce un - bid - den



Yet to dwell with thee he deign - eth.
 And I nev - er more will leave thee.
 Se - crets that with thee are hid - den.

4. Sun, who all my life dost brighten,
 Light, who dost my soul enlighten,
 Joy, the sweetest man e'er knoweth,
 Fount, whence all my being floweth,
 At thy feet I cry, my Maker,
 'Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, thy glory, given.'

5. Jesus, Bread of Life, I pray thee,
 'Let me gladly here obey thee,
 Never to my hurt invited,
 Be thy love with love requited;
 From this banquet let me measure,
 Lord, how vast and deep its treasure;
 Through the gifts thou here dost give me,
 As thy guest in heav'n receive me.'

Text: *Schmücke dich, o liebe Seele*, Johann Franck, 1618–77, in Crüger's *Praxis Pietatis Melica* (5th edition, Berlin, 1653);
 tr. Catherine Winkworth, 1827–78, vv. 1–2, 4–6 in *The Chorale Book for England* (London, 1863).
 Music: Johann Crüger, 1598–1662; *Geistliche Kirchen-Melodien* (Leipzig, 1649).

Motet Beati quorum via Opus 38, No. 3

Charles Villers Stanford

Blessed are the undefiled in the way, who walk in the law of the Lord.

Prayer after Communion

Confirm in our minds the mysteries of the true faith, we pray, O Lord, so that, confessing that he who was conceived of the Virgin Mary is true God and true man, we may, through the saving power of his Resurrection, merit to attain eternal joy. Through Christ our Lord. Amen.

Address by His Eminence, Thomas Cardinal Collins





The Concluding Rites

All Stand **Solemn Blessing and Dismissal**

Archbishop: The Lord be with you.
All: And with your Spirit.

Archbishop: Blessed be the name of the Lord.
All: Now and forever.

Archbishop: Our help is in the name of the Lord.
All: Who made heaven and earth.

Archbishop: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
All: Amen.

Deacon: Go in peace, glorifying the Lord by your life.
All: Thanks be to God.

Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.

Be our protection against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou,

O Prince of the heavenly hosts,

by the power of God,

thrust into hell Satan,

and all the evil spirits,

who prowl about the world

seeking the ruin of souls. Amen.

Concluding Hymn Love divine, all loves excelling

BLAENWERN

1. Love di - vine, all loves ex - cel - ling,
 *2. Breathe, O breathe thy lov - ing Spir - it
 3. Come, Al - might - y, to de - liv - er,
 4. Fin - ish then thy new cre - a - tion,

Joy of heav'n to earth come down,
 In - to ev - ery trou - bled breast;
 Let us all thy life re - ceive;
 Pure and sin - less let us be;

Fix in us thy hum - ble dwell - ing,
 Let us all in thee in - her - it,
 Sud - den - ly re - turn, and nev - er,
 Let us see thy great sal - va - tion,

All thy faith - ful mer - cies crown.
 Let us find that Sec - ond Rest:
 Nev - er more thy tem - ples leave.
 Per - fect - ly re - stored in thee;

Je - su, thou art all com - pas - sion,
 Take a - way our pow'r of sin - ning,
 Thee we would be al - ways bless - ing,
 Changed from glo - ry in - to glo - ry,

Pure un - bound - ed love thou art;
 Al - pha and O - me - ga be,
 Serve thee as thy hosts a - bove,
 Till in heav'n we take our place,

Vis - it us with thy sal - va - tion,
 End of faith as its be - gin - ning,
 Pray, and praise thee, with - out ceas - ing,
 Till we cast our crowns be - fore thee,

En - ter ev - ery trem - bling heart.
 Set our hearts at lib - er - ty.
 Glo - ry in thy per - fect love.
 Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88; 'Jesus, shew us thy salvation' in *Hymns for those that Seek, and those that have Redemption in the Blood of Jesus Christ* (Bristol, 1747).

Music: William Penfro Rowlands, 1860–1937; Jones' *Cân a Moliant* (Wrexham, 1915). © Mr. G. A. Gabb.

Postlude Toccata from the Fifth Symphony

Charles-Marie Widor

Senior Choir of St Michael's Choir School, Choir
 Bryan Priddy, Conductor
 Philip J. Fillion, Organist

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Archbishop Francis Leo

Born: June 30, 1971 in Montreal

Priestly Ordination: December 14, 1996

Episcopal Ordination: September 12, 2022

Motto: 'Do whatever he tells you'



Born in Montreal in 1971 to Italian immigrant parents Francesco Leo and †Rosa Valente, Archbishop Leo attended Eugenio Pacelli Elementary School, John F. Kennedy High School and CEGEP Vanier. He then entered the Grand Séminaire de Montréal in 1990 and was ordained a priest for service to the Archdiocese of Montreal on 14 December 1996. He served in different parish assignments in Montréal (assistant pastor at Our Lady of Consolata, parochial administrator of Saint-Joseph-de-RDP, and pastor of Saint-Raymond-de-Peñafort) until 2006 when he accepted the invitation to enroll in the Pontifical Ecclesiastical Academy in Rome and subsequently enter the Diplomatic Service of the Holy See (2006-2012), serving in different Apostolic Nunciatures across the globe. On 9 January 2012, Pope Benedict XVI appointed him Chaplain of His Holiness, bestowing the title of Monsignor.

Upon his return to Canada, he joined the formation team of the Grand Séminaire de Montréal, teaching theology and philosophy while providing spiritual direction, formation and accompaniment to the candidates for the priesthood. In the fall of 2015 he was appointed General Secretary of the Canadian Conference of Catholic Bishops (CCCB), a mandate which came to an end in the fall of 2021. As of February 1st 2022, Archbishop Leo was named Vicar General and Moderator of the Curia of the Archdiocese of Montreal.

In addition to his extensive graduate studies in Canon Law (Pontifical Lateran University), Diplomacy and International Law, Archbishop Leo holds a Doctorate in Systematic Theology (University of Dayton / IMRI) with a specialization in Mariology, a Licentiate in Philosophy (Pontifical Lateran University), a Diploma in Classical Studies (Université de Montréal) and a Graduate Certificate in Spiritual Direction (Aquinas Institute of Theology). He worked as a Judge for the Canadian Appeal Tribunal and has taught theology, spirituality and philosophy at Montreal, Canberra (Australia), Dayton (USA) and Ottawa, among other places. He speaks English, French, Italian and Spanish. Archbishop Leo is President and founding member of the Canadian Mariological Society, Knight of the Equestrian Order of the Holy Sepulchre of Jerusalem as well as a member of the Priestly Fraternity of St. Dominic (Third Order Dominican).

Archbishop Leo was appointed by the Holy Father Titular Bishop of Tamada and Auxiliary Bishop of Montreal on July 16, 2022, and was ordained to the Episcopacy on September 12, 2022. Archbishop Leo was named as the Archbishop of Toronto on Saturday, February 11, 2023 by Pope Francis. He was installed as Archbishop on Saturday, March 25, 2023.

Past Ordinaries of the Archdiocese of Toronto



Michael Power
Bishop 1841-1847



Armand de Charbonnel
Bishop 1850-1860



John Lynch
Bishop 1860-70 | Archbishop 1870-88



John Walsh
Archbishop 1889-1898



Denis O'Connor
Archbishop 1899-1908



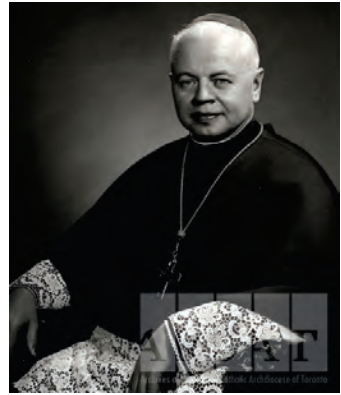
F. Patrick McEvay
Archbishop 1908-1911



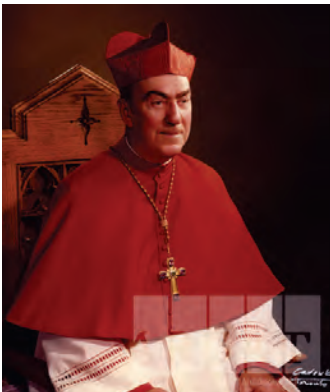
Neil McNeil
Archbishop 1912-1934



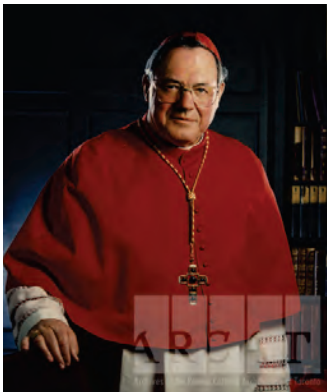
James Cardinal McGuigan
Archbishop 1934-1971



Philip Pocock
Archbishop 1971-1978



G. Emmett Cardinal Carter
Archbishop 1978-1990



Aloysius Cardinal Ambrozic
Archbishop 1990-2006



Thomas Cardinal Collins
Archbishop 2006-2023

